

OWNER'S CERTIFICATE

- WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
 6. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE GOVERNING BODY GAVE ITS APPROVAL.

CITY OF SPARKS, A MUNICIPAL CORPORATION

BY: _____ DATE: _____
 GENO MARTINI, MAYOR

ATTEST: _____ DATE: _____
 CITY CLERK AND CLERK OF THE CITY COUNCIL

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS _____ DAY OF _____, 201____, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, GENO MARTINI AS MAYOR OF THE CITY OF SPARKS, A MUNICIPAL CORPORATION, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

 NOTARY PUBLIC

REDEVELOPMENT AGENCY OF THE CITY OF SPARKS, NEVADA

BY: _____ DATE: _____
 CHARLENE BYBEE, CHAIR

ATTEST: _____ DATE: _____
 AGENCY SECRETARY

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS _____ DAY OF _____, 201____, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, JULIA RATTI AS CHAIR OF THE REDEVELOPMENT AGENCY OF THE CITY OF SPARKS, NEVADA, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

 NOTARY PUBLIC

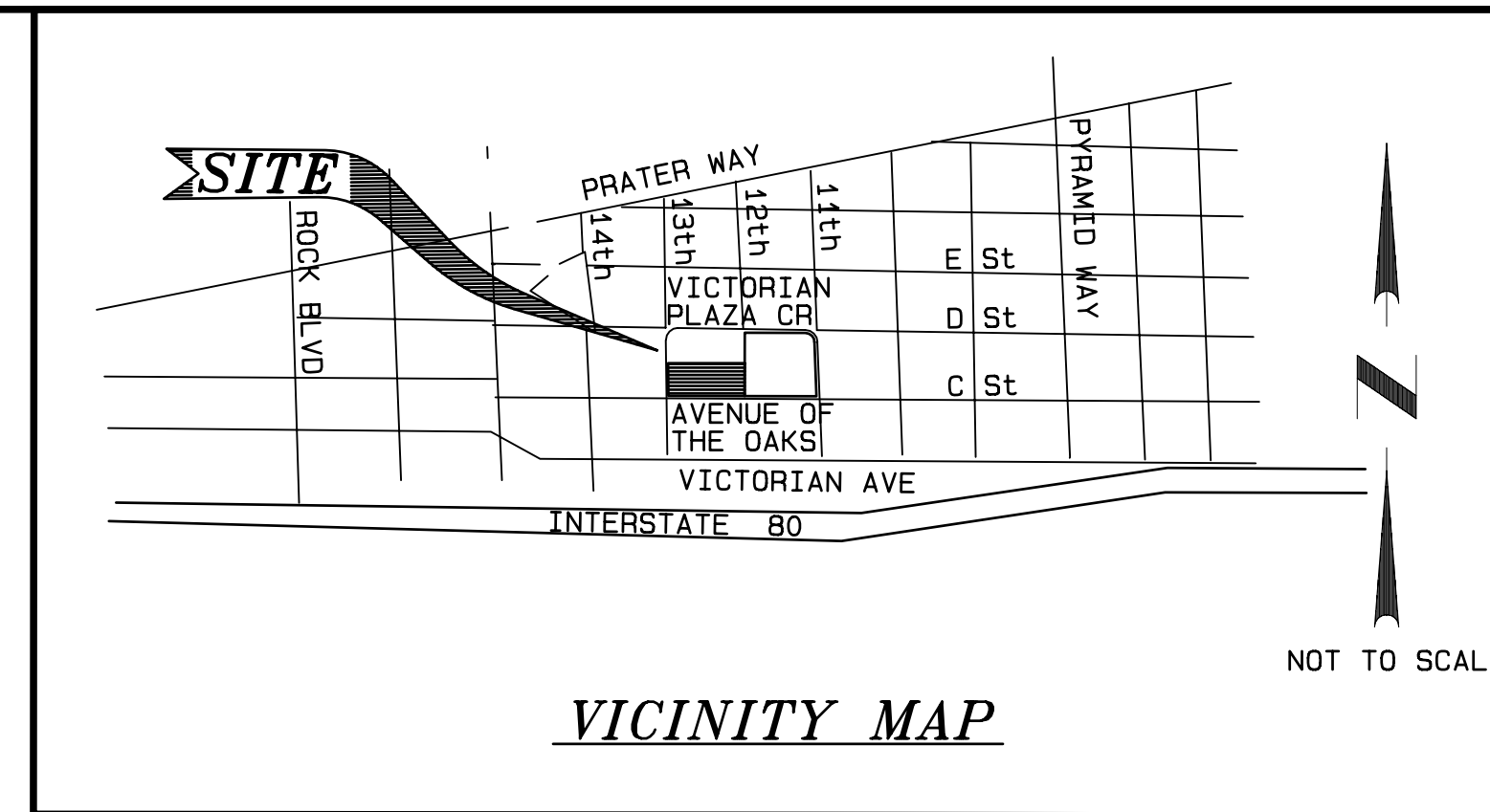
TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

WASHOE COUNTY TREASURER APN: 032-341-22, 032-341-23 & 032-341-30

BY: _____ DATE: _____
 DEPUTY TREASURER

PRINT NAME: _____



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 223806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

 MICHAEL E. GUMP, PLS 13927
 WASHOE COUNTY SURVEYOR

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE CITY OF SPARKS, A MUNICIPAL CORPORATION, AND THE REDEVELOPMENT AGENCY OF THE CITY OF SPARKS OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A PRELIMINARY TITLE REPORT DATED _____ FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE INSURANCE COMPANY

BY: _____ DATE: _____

PRINT NAME: _____

TITLE: _____

GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 223806

 JON ERICSON, P.E., PTOE
 CITY ENGINEER

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH _____ DATE _____

SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT SITUATE WITHIN SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS, COUNTY OF WASHOE
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY N.R.S. 625.340 .
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND NO NEW PARCELS HAVE BEEN CREATED.
4. I HAVE PREPARED THIS MAP AT THE INSTANCE OF THE REDEVELOPMENT AGENCY OF THE CITY OF SPARKS, AND THE SURVEY WAS COMPLETED ON _____ .
5. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

DATE: _____
 DAVID C. CROOK, P.L.S.
 NEVADA CERTIFICATE NO. 10836

FILE NO. _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____ 201____ AT _____ MIN PAST _____ O'CLOCK, _____ M. OFFICIAL RECORDS OF _____ COUNTY, NEVADA.	<p>RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CITY OF SPARKS AND REDEVELOPMENT AGENCY OF THE CITY OF SPARKS</p> <p>AN ADJUSTMENT OF PARCEL D, PARCEL E AND PARCEL M, AS SHOWN ON TRACT MAP NO. 4887 AND THE PARCELS DESCRIBED IN ORDER VACATING RIGHT-OF-WAY, DOCUMENT NO. _____, BEING A PORTION OF THE SE 1/4 OF SECTION 5, T.19N., R.20E., M.D.M.</p> <p>CITY OF SPARKS WASHOE COUNTY NEVADA</p> <p>TRI STATE SURVEYING, LTD JOB #16111.01.RM</p> <p>1925 E. PRATER WAY SPARKS, NEVADA 89434 (775) 358-9491 * FAX: (775) 358-3664</p> <p style="text-align: right;">SHEET 1 OF 2</p>
COUNTY RECORDER BY: _____ DEPUTY FEE: _____	

